

## FORWARD PLAN OF KEY DECISIONS

**Period: 15 April 2020 - 19 August 2020**

The Forward Plan of Key Decisions is prepared on a monthly basis and published at least 28 days before the start of the period covered.

“Key Decisions” are defined as those Executive decisions which are likely:

- (a) to result in the County Council incurring expenditure which is, or the making of savings which are, significant having regard to the relevant budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the County’s area.

The Forward Plan will contain **ALL** matters which the Leader of the Council has reason to believe will be the subject of a Key Decision to be taken by the Cabinet. It may also include decisions that are not key decisions but are intended to be determined by the Cabinet. Part of the Cabinet meetings listed in this Forward Plan may be held in private where a report for the meeting contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. If you would like to make representations about any particular decision to be conducted in private then please email: [michael.bradbury@staffordshire.gov.uk](mailto:michael.bradbury@staffordshire.gov.uk). Such representations must be received in advance 6 clear working days before the date on which the decision is scheduled to be taken.

The Membership of the Cabinet consists of:

Leader of the County Council – Philip Atkins  
Deputy Leader and Cabinet Member for Health, Care and Wellbeing – Alan White  
Cabinet Member for Finance – Mike Sutherland  
Cabinet Member for Children and Young People – Mark Sutton  
Cabinet Member for Economic Growth – Mark Winnington  
Cabinet Member for Commercial – Mark Deaville  
Cabinet Member for Communities – Gill Heath  
Cabinet Member for Highways and Transport – Helen Fisher  
Cabinet Member for Learning and Employability – Philip White

A copy of the Forward Plan of Key Decisions may be inspected, free of charge, at the Member and Democratic Services office, County Buildings, Martin Street, Stafford, during normal office hours Monday to Friday. A copy of the notice will also be available on Staffordshire County Council’s Website at [www.staffordshire.gov.uk](http://www.staffordshire.gov.uk).

Documents submitted for decision will be a formal report which will be available on the County Council’s website at least 5 clear working days before the date the decision is to be made, unless that report is subject to any prohibition or restriction on its disclosure. Other relevant background documents used in compiling the report will also be made available in the same way unless they are subject to any prohibition or restriction on their disclosure.

Minutes of Cabinet meetings will be published within three working days and will be subject to call-in. The call-in period lasts for three working days. If the decision is not called-in it will be implemented on the fourth working day. Special urgency items are exempt from call-in.

**John Tradewell**  
**Director of Corporate Services**

**Contact Officer:** Mike Bradbury (01785) 276133

**Forward Plan of Key Decisions**  
**Period: 15 April 2020 - 19 August 2020**

**NOTE:**

- (1) The Forward Plan of Key Decisions sets out all Key Decisions intended to be made by Cabinet during the above period.
- (2) The Cabinet date can be provisional and items may move/roll forward to another meeting date but this will be monitored.
- (3) Items should remain on the Notice until a decision is made by Cabinet or is formally removed.
- (4) Where there is an intention to make a decision in private the exemption paragraph relied upon will be included within this notice

<b>Anticipated Date of Decision</b>	<b>Public or Private Decision</b>	<b>Title and Description</b>	<b>Background Documents</b>	<b>Consultation</b>	<b>Contact Officer</b>
April 2020	Public	<p><b>Integrated Performance Report 2019/20 - Quarter 4 (Cabinet Member for Finance (Mike Sutherland), Leader of the Council (Philip Atkins, OBE))</b></p> <p>This Quarterly Integrated Performance Report provides an overview of Staffordshire County Council's progress, performance and financial position in delivering against our Strategic Plan.</p>		N/A	Andrew Donaldson, Rob Salmon (Tel: 01785 278399, Tel: (01785) 27 6354) <b>Service Area:</b> Corporate Services
April 2020	Public	<p><b>Schools Capital Programme 2020-21 (Philip White)</b></p> <p>Statement of Priorities and Programmes of Work for 2020-2021</p>		N/A	Ian Turner (Tel: 01785 277228) <b>Service Area:</b> Strategic Property
April 2020	Public	<p><b>Executive Responses to All Party Working Groups Recommendations on Isolation and Aspiration (Philip Atkins, OBE)</b></p> <p>Executive Responses to be acknowledged and considered for All Party Working Groups recommendations on Isolation and Aspiration.</p>		N/A	Andrew Donaldson (Tel: 01785 278399) <b>Service Area:</b> Corporate Services
April 2020	Public	<p><b>Highways and Transport Capital Programme 2020/21 (Helen Fisher)</b></p> <p>Approval of the 2020/21 Highways and Transport Capital (maintenance and</p>		None at this stage. Consultations were carried out at the stage of	James Bailey (Tel: 01785 27 6591) <b>Service Area:</b>

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		improvements) work programme.		developing the overarching strategies that inform this annual delivery programme.	Highways and the Built County
April 2020	Private	<b>Construction Contract Award: i54 Western Extension - Phase 2 (Mark Winnington)</b> Construction contract award for i54 Western Extension Phase 2 (Earthworks and building platoons)		N/A	James Bailey (Tel: 01785 27 6591) <b>Service Area:</b> Highways and the Built County
May 2020	Public	<b>Children's and Families (including SEND) System Transformation – Update (Mark Sutton, Philip White)</b> Plans and progress to deliver Phase 2 of the whole Children and Families System Transformation, (described in Cabinet Paper 20 November 2019) including details of the progress against the business case, a proposed district model, the SEND Written Statement of Action (WSoA) and the functional arrangement which will provide and deliver support to Staffordshire's Children, Young People and Families as appropriate.		N/A	Janene Cox (Tel: (01785) 278368) <b>Service Area:</b> Children's Services and SEND
May 2020	Public	<b>North Staffordshire Ministerial Direction for Nitrogen Dioxide - Project Update (Helen Fisher)</b> Officers from Newcastle Borough Council, Stoke City Council and Staffordshire County Council (SCC) are jointly working under a ministerial direction. to improve transport		N/A	Clive Thomson (Tel: 01785 276522) <b>Service Area:</b> Connected and Sustainable County

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		related air pollution in North Staffordshire. DEFRA have advised that nitrogen dioxide emissions must be brought within EU levels of compliance in the shortest possible time. The program to deliver the business case that will finance remedial transport interventions has been reviewed and refreshed. SCC Cabinet are asked to approve it.			
May 2020	Public	<p><b>Staffordshire County Council's Adoption of the International Holocaust Remembrance Alliance Working Definition of Antisemitism (Philip Atkins, OBE)</b></p> <p>The purpose of the report is to recommend the adoption by the Council of the International Holocaust Remembrance Alliance (IHRA) working definition of Antisemitism</p>		N/A	<p>John Tradewell (Tel: (01785) 27 6102)</p> <p><b>Service Area:</b> Corporate Services</p>
May 2020	Private	<p><b>Waste Disposal Arrangements in the North of Staffordshire from 2025 (Mark Deaville, Gill Heath)</b></p> <p>Options for the future involvement of SCC with the project to replace SOTCC Hanford ERF plant, to ensure capacity is available to SCC for the disposal of its waste into the future.</p>		None	<p>Clive Thomson (Tel: 01785 276522)</p> <p><b>Service Area:</b> Sustainability and Waste Management</p>
June 2020	Private	<p><b>South Staffordshire Growth Agreement - Project Update (Mark Winnington)</b></p> <p>To update Cabinet on progress in bringing forward projects identified in the South Staffordshire Growth Agreement.</p>	Full CIA for South Staffordshire Growth Agreement - Project Update	N/A	<p>Anthony Hodge (Tel: 01785 277204)</p> <p><b>Service Area:</b> Business and Enterprise</p>

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June 2020	Public	<p><b>Mitigation Plans for Cannock Chase Special Area of Conservation (Mark Winnington)</b></p> <p>To consider proposals to mitigate the impacts of increased visitor numbers to Cannock Chase Special Area of Conservation, including changes to visitor infrastructure at the Council-owned country park such as car parking and site infrastructure.</p>		N/A	Janene Cox (Tel: (01785) 278368) <b>Service Area:</b> Rural County
June 2020	Public	<p><b>Final Financial Outturn Report for 2019/20 (Cabinet Member for Finance (Mike Sutherland))</b></p> <p>To update Cabinet with the final financial position for 2019/20.</p>		Cabinet, Directorate Leadership Teams.	Rachel Spain (Tel: 01785 854455) <b>Service Area:</b> Finance
June 2020	Private	<p><b>Nexus Trading Services Limited - Annual Report 2019/2020 (Mark Deaville, Mark Winnington)</b></p> <p>A) Giving details of the Company's (i) performance against annual objectives and; (ii) key achievements for the year; B) Communicating their vision and values going forward and; C) Setting out a proposed business case for the use of profits to the County Council as sole share-owner.</p>		N/A	Dr Richard Harling, Helen Riley (Tel: 01785 278700, Tel: 01785 27 8580) <b>Service Area:</b> Health and Care
August 2020	Public	<p><b>Treasury Management report for the year ended 31 March 2020 (Mike Sutherland)</b></p> <p>The report describes the County Council's investment and borrowing activity during 2019/20.</p>		N/A	Rob Salmon (Tel: (01785) 27 6354) <b>Service Area:</b> Treasury and Pensions